

OHIO HUNTING RETRIEVER CLUB, INC. [MEMBERSHIP APPLICATION](#)

Individual Membership (1 vote): \$25.00 per year, payable January 1.  
\*Family Membership (2 votes): \$30.00 per year, payable January 1.

NAME: \_\_\_\_\_

OTHER FAMILY MEMBERS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

Home (\_\_\_\_\_) \_\_\_\_\_ Work (\_\_\_\_\_) \_\_\_\_\_ Other: (\_\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

HRC (National Club) Membership #: \_\_\_\_\_ (Needed for voting on National Club issues)

HRC Judge/Apprentice Judge # and type: \_\_\_\_\_

Return this application and your check made payable to **OHRC, Inc.** to:

Ohio Hunting Retriever Club, Inc.  
Holly Duncan, Secretary  
11178 Twp. Road 201  
Findlay, OH 45840

**WHAT YOU CAN EXPECT FROM THE CLUB:**

Membership includes use of club equipment, invitation to training/fun days, help with training methods, invitation to the annual meeting/banquet, a subscription to the quarterly newsletter, voting rights at the local club level, and voting on National Club issues (if a National Club member). Membership may also include discounted equipment, supplies, hunts and birds, subject to availability.

**WHAT THE CLUB EXPECTS FROM YOU:**

Some of your time in preparation for (and to work at) our licensed Regular Hunt Test usually scheduled for the 37<sup>th</sup> or 38<sup>th</sup> Saturday of every year (late September). Please indicate job preference (choices listed on the back of this application). If circumstances do not permit you to help at the hunt test, we would request that you participate on the Monthly Training/Fun Day Committee or get involved in some other capacity. We especially encourage attendance at the monthly meetings.

Preferred Hunt Test Duty: 1<sup>st</sup> Choice: \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_

Other Ways I Plan to Help The Club: \_\_\_\_\_

Please write a brief summary of your experience as it relates to retriever training, bird hunting and performance events such as hunt tests. Use a separate sheet of paper if you need more room. Also include information about your dog(s), including breed, color, sex, age, etc. (this may be published in the club newsletter, introducing new members).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The OHRC web site ([www.ohiohrc.org](http://www.ohiohrc.org)) and email are the main information communication tools for the club. Please check the website regularly for news and announcements. If you do not have Internet access or email, please call the club president to check on club events: President – Chet Welch: 419-215-4482.

\*Family membership includes: Member, Spouse and children under 18 years of age living in same household.

# Some ways you can get involved with the Ohio Hunting Retriever Club:

**HUNT MARSHALL**

**GAME STEWARD**

**EQUIPMENT & SUPPLIES CHAIRPERSON**

**HEALTH / SAFETY DIRECTOR**

Bitch check  
Veterinarian  
Nurse

**BIRD BOYS COORDINATOR**

**HUNT SECRETARY**

Premium

**PLAQUES / RIBBONS / BIRD BANDS COORDINATOR**

**JUDGES COMMITTEE CHAIRPERSON**

**JUDGES HOSPITALITY DIRECTOR**

Lodging Coordinator  
Meals Coordinator  
Gifts Coordinator

**PUBLICATIONS DIRECTOR**

Catalog (Program)

**RAFFLE CHAIRPERSON**

**PUBLICITY, SIGNS & COMMUNICATION CHAIRPERSON**

Signage Director  
Photographer  
Radios and Cell Phone Coordinator  
Advertising and Media Contact Coordinator

**MEALS AND ACCOMODATIONS CHAIRPERSON (HANDLERS)**

**CHILDREN'S ACTIVITIES DIRECTOR**

Junior Handlers Director  
Babysitting/Games Director

**STARTED MARSHALL**

Program Director  
Bird Boys (2)  
Gunner (1)

**SEASONED MARSHALL**

Program Director  
Bird Boys (2-3)  
Blind Planter

**FINISHED MARSHALL**

Program Director  
Bird Boys (3-4)  
Blind Planter

**OFFICIAL HUNT COMMITTEE (4)**

**JUDGES**

STARTED (2)  
SEASONED (2)  
FINISHED (2)

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NON HUNT TEST:

**MONTHLY TRAINING / FUN DAY COMMITTEE**

EAST GROUP (Lucas, Wood, Hancock)  
SOUTH GROUP (Van Wert, Paulding, Putnam)  
WEST GROUP (Indiana)  
NORTH GROUP (Defiance, Williams, Henry, Fulton)

**PUBLICITY COMMITTEE**